

10-23-2003

## E-News : 2003 : 10 : 23

University of South Florida St. Petersburg.

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# DATELINE : USFSP

Monday, October 20, 2003

Volume 1, Issue 11

## I Am USF St. Petersburg



Featuring:  
**Bob  
Thompson**

>> [READ](#)



Breaking USFSP News

### ANNOUNCEMENTS

**The St. Petersburg Area  
Chamber of Commerce  
Women's Council  
Invites You to Their**

#### **Fall Forum**

Featuring USF President  
Dr. Judy Genshaft

**Thursday, Oct. 23  
5-7:30 p.m.**

>> [Details & Reservation Form](#)

#### **The SHARE Food Program**

offers substantial savings on groceries in exchange for two hours of volunteer service each month. There are no income requirements.

For more info, contact Barry McDowell, 3-4990 or [mcdowell@stpt.usf.edu](mailto:mcdowell@stpt.usf.edu).

#### **NOTICE:**

**Visitor Parking Closing**  
Visitor Parking on 7th Avenue South will be closed due to construction from **Oct. 20 to**

## *Profs Honored by Florida Humanities Council*

University of South Florida St. Petersburg history professor Gary Mormino received the first Humanist of the Year award from the Florida Humanities Council on Friday, Oct. 17. The award was presented at an awards program at the St. Petersburg Museum of History.

Mormino is the co-director for the Florida Studies Program, one of USF St. Petersburg's Programs of Distinction. He is the author of *Hillsborough Goes to War* and the co-author *Spanish Pathways in Florida* and *The Immigrant World of Ybor City*.

Tampa Mayor Pam Iorio and St. Petersburg Mayor Rick Baker were the featured speakers at the awards program for A Sunshine State of Mind, a three-day event spotlighting Florida's unique cultural development and influence.

Mormino and Ray Arsenault, co-director for the Florida Studies Program, joined the mayors in a lively discussion, "A Tale of Two Cities," that highlighted the



mormino pict

Dr. Gary Mormino  
*Co-director of USFSP  
Florida Studies Program*

the history, cultural contributions, and unique characteristics of these two cities on the bay.

In addition to Mormino, the Florida Humanities Council also honored USF history professor emeritus Michael Gannon with the Lifetime Achievement Award and the Pinellas County legislator Leslie Water with the Civic Leadership Award. Bank of America and the *St. Petersburg Times* received Community Partnership Awards



the wanderer sail boat

*USFSP students sail the Wanderer toward the Sky Way Bridge as they competed in the*



*USFSP students Matt Hickman, Andy Berkhart, Joe Trias, Wen Lin and Mike Kirchner finish the*

**Dec. 20.** We apologize for any inconvenience this may cause. For parking information, please go to the Welcome Center located on the corner of 2nd Street and 5th Ave. South or call 553-INFO. Thank you for your patience, Facilities Planning & Construction and Administration & Finance

### Keep Walking!

Several fund-raising walks are coming up soon:

**Oct. 25**

**SPCA Paws on Parade**

[<<LINK to FLYER](#)

**Nov. 1**

**American Heart Walk**

Times Forum, Tampa

[<<FLYER](#)

For donations and/or registration info: contact Barry McDowell, 3-4990 or [mcdowell@stpt.usf.edu](mailto:mcdowell@stpt.usf.edu)



## FINAL FRIDAY

An opportunity for faculty & staff to socialize & relax. Receptions planned for the last Friday of every month. The next reception will be on

**October 24th**

**5:05 p.m.**

**Library First Floor**

*(The Library will be closed to the public at 5 p.m. and will reopen for reception guests only at 5:05 p.m.)*

Sponsored by the Library  
**RSVP Maria Xakis 3-4978**

### LAST CHANCE !

**Don't Forget ...  
Benefits Open Enrollment Ends  
Oct. 24**

### Attention Faculty & Staff

Take some time to relax, have some fun, and get to know your colleagues!

Join us in the CAC for 'pick up basketball!' (air hockey, darts, foosball, pool, and ping pong also available)

**Mondays 11 a.m. - 1 p.m.  
Through Nov. 24**

**Welcome!  
New Coordinator in**

*St. Pete Yacht Club's  
Distance Classic.*

*10-hour, 18-minute-race  
in sixth place.*

## "PeopleSoft" Spoken Here!

*Bill Benjamin, Purchasing  
Department coordinator,  
instructs USFSP staff  
PeopleSoft™ features that  
integrate purchasing,  
receiving, paying and  
accounting functions.*

[<<READ](#)

 **class picture**

Story and photo by: John Slabbers

 **open house  
graphic**

**TELL YOUR FRIENDS  
They Can Get the  
Facts**

**out university  
admission, applications,  
academic programs,  
scholarships, financial  
aid and more at USFSP's  
Open House**

**Saturday  
Nov. 1  
11 a.m. - 2 p.m.**

**Campus Activities Center  
[vassel@stpt.usf.edu](mailto:vassel@stpt.usf.edu)**

**CONSTRUCTION  
BEGINING ON 7th  
AVENUE SOUTH**

 **truck**

Construction is about to begin on the Campus Chilled Water Expansion project which will provide new chilled water lines from our Central Utility Plant to the Marine Science Building . As work progresses along this route, closures to walkways and streets will be necessary. Dates for the closures of these areas will be published in advance as work nears those locations.

- 7 th Avenue South will be closed to all vehicular through traffic from Monday, October 20 th to December 19 th.
- For parking information, go to the Welcome Center located at the corner of 2 nd Street So. and 5 th Avenue So. , or call 553-INFO.
- Crosswalks will be maintained for pedestrians from Parking Lot #2 to Davis Hall and at the intersection of 2 nd Street South .
- Barricades will surround the entire construction site for safety purposes.

**We apologize for the inconvenience and appreciate your patience while this work takes place.**

**If you have any questions, please contact the Facilities Planning & Construction Department at 3-4822 .**

**Facilities Planning**

Herta Schafer has joined the staff of Facilities Planning & Construction as a coordinator of Administrative Services. Herta is an alumna of USF having graduated in 1994 with a B.A. in finance. She will be working with Jim Grant, the director of Facilities Planning, John Dickson, the Construction coordinator, and Norma Schnapp, program assistant. She will be working as an accountant handling the budgets of the department and also the campus space data files. Herta is married and lives in St. Petersburg .

**Psychological Science Program Workshop**

Preparing strategically for admission to graduate school in psychology and for job options beyond the B.A.

**Friday, Oct. 24  
Noon, CAC 133**

**<< FLYER**

*College of Arts & Sciences  
presents:*

**Animal Communication:  
Adventures of an  
Expeditionary Biologist**  
UCLS Prof. Peter Narins  
**Oct. 21 - 11 a.m. - Noon**

**<< FLYER**

**HATS Off!**

**Submit News**

*PEEC presents this free public event!*  
*Join us for this provocative presentation*

Hidden Curriculum Luncheon

**Beyond Moral Reasoning:  
Can Ethical Behavior Be Developed?**

**Wednesday, October 22, Noon**  
Florida Center for Teachers, Room 118S

by  
Dr. Steve Ritch

**<< DETAILS**

**NOTICE:**

*This is sent on behalf of Suzanne Roberts, Purchasing & Financial Services. Please contact Suzanne at 4-6050 if you have any questions.*

Purchasing & Financial Services received the following notification from the Office of the Chancellor, Division of Colleges & Universities, Florida Department of Education in the courier mail this morning.

"URGENT: PONY EXPRESS COURIER SERVICE TO BE DISCONTINUED  
Because of the recent reorganization in the Division of Colleges and Universities and Department of Education, it has been decided that the use of the everyday Pony Express Courier Service is no longer economically reasonable and will be discontinued after Wednesday, October 15, 2003. Please notify all appropriate staff at your university that Wednesday will be the last date for the mail bags from DCU to be delivered to your campus. Please keep in mind, therefore, that we will no longer be able to accept your packages in our courier office for distribution to other SUS campuses."

**Effective immediately, USF will only forward mail addressed to Tallahassee (including FAMU and FSU) through the Pony Express Courier Service each day. Mail addressed to other State universities cannot be included in these shipments. Departments should send items to other State universities through regular deliveries.**

USF will monitor the usage to determine if it is cost effective to continue this service under these new limits.

Please contact Suzanne Roberts at 4-6050 with any questions.

**e-NEWS:**

*Published Every Monday & Thursday*  
**Deadline for Monday's issue is Noon, Friday**  
**Deadline for Thursday's issue is Noon, Wednesday.**

**[pbellis@spadmin.usf.edu](mailto:pbellis@spadmin.usf.edu)**

**[Calendar of Events](#)**

**[Recent News & Archives](#)**

e-NEWS is a publication of USF St. Petersburg Media Relations