10-31-1972

Crow's Nest : 1972 : 10 : 31

University of South Florida St. Petersburg.

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**Swimming Pool Hours**

The Swimming Pool is located in the Recreation Complex in Bldg. G. John Waterfield, pool manager, suggests that all comments and ideas related to the pool be left at the Student Activities Office, Bldg. B. Pool hours:
- Monday–Friday: 11 AM–3 PM
- Saturday & Sunday: 12–5 PM

**First-Aid Kits**

Are now available in Pool, Day Care Center, Activities Office, Mushroom Reception Desk, A-Bldg.

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**Have You Noticed?**

**New Look Bookstore**

--- New Selection of Books
--- New Racks

Stop in and browse!!

**AEGEAN YEARBOOK**

$6.00

Special St. Petersburg Section!!!!!

Reservations made at Activities Office.

**Short-Term Loans**

Applications for short term loans for Quarter II are available in Office of Student Affairs, Rm. 127-A.

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CROW'S NEST is printed weekly on Tuesday. Pertinent information or announcements may be submitted to the Activities Desk. DEADLINE is Thursday of each week. Please leave your name and number on information submitted in case more clarification of material is needed.

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University of South Florida  
St. Petersburg Campus  
Vol. 4, No. 6  
October 31, 1972

**MA Meeting; Freedom Shrine Presentation**

USFSP Management Association will host a Luncheon for members on Wednesday, Nov. 1 at noon in the Auditorium. At this time members of the St. Pete Exchange will present the University with a FREEDOM SHRINE. Students, faculty and staff are welcome; but must pay the cost of the meal, $1.35. MA members free.

**Transcendental Meditation Lecture**

Students International Meditation Society presents a lecture on the technique of Transcendental Meditation as taught by Maharishi Mahesh Yogi. The lecture will be conducted by Ron Khar at 8:00 PM promptly in the North Lounge of Building B. on November 9, Wednesday. Another lecture will be held on November 9 at 8:00 PM as a follow-up session. There is no admission charge.

**Friday Film Series**

--- PAGE 4 ---
FEEDBACK

WE WANT TO HEAR FROM YOU!
FEEDBACK is an open forum designed for the expression of all forms of thought and creativity. Students, faculty, and staff may submit contributions on any topic, in any format, to CROW’S NEST at the Activities Desk or Office of Student Activities.

WRY WIZARDRY
BY BRANDY

I was looking at the calendar this evening and thinking about the upcoming festivities on All Hallow's Eve. As you know, this is THE social event of the year, and if you are a witch! But, it's time for us mortals to start protecting ourselves against any "black magic" those partying hooligans might conjure up. OKAY, here are a few ground rules for warding off any evil spirit:

First, to protect your house, try decorating the outside with a few common hex-signs. First closed, thumb and a little finger extended, or crossing the index and middle finger. OF COURSE, the safest precaution is wearing a coat spun by a virgin on Christmas night in the name of the Devil!

Next, to keep your pet from being possessed as a demon of Satan, try sticking a shiny brass bell around its neck and keeping it locked in the house for the evening. Be particularly careful if you should own a BLACK CAT! (Leaving it at the Vet's would be the safest for YOU--let the Vet take care of himself!) LAST, but most important, is PERSONAL protection against any evil spirits set loose on that cursed night. Wearing amulets as "counter-magic" may range from beetles' scales or camel's teeth to the gem of your zodiac sign. Simple gestures may ward off a bedeviled character--first closed, thumb and a little finger extended, or crossing the index and middle finger. OF COURSE, the safest precaution is wearing a coat spun by a virgin on Christmas night in the name of the Devil!

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MUSHROOM

Friday and Saturday at 9:00 PM
Open to all college students and their guests.
ADMISSION: 75c
FLASH GORDON flicks. LIVE MUSIC. SNACKS. SWIMMING.

HALLOWEEN: HISTORY

The observances connected with Halloween are believed to have originated among the ancient Druids, who believed that on that evening Saman, the lord of the dead, called forth hosts of evil spirits. The Druids customarily lit huge fires on Hallowmas, apparently to ward off these spirits. Among the ancient Celts, Halloween was the last evening of the year, and was regarded as a proper time for examining the portents of the future. The Celts also believed that the spirits of the dead revisited their earthly homes on that night. After their conquest of Britain, the Romans added to the Halloween traditions features of the Roman festival held on November 1 in honor of Pomona, goddess of the fruits of trees. The Celtic tradition of lighting fires exists in today's Halloween celebrations and is part of the concept of ghosts and witches myths. Traces of the Roman harvest festival survive in the British and American customs of playing games involving fruit: ducking for apples in a tub of water, decorative use of pumpkins to resemble grotesque faces and lit by candles inside the hollowed out gourd.

The name Halloween is derived from the fact that it precedes the Christian feast of Hallowmas, ALLHALLOWS, or All Saints Day.

SLAUGHTERHOUSE-FIVE
BY WAVDE

Slaughterhouse Five, Kurt Vonnegut Jr.'s bestselling anti-war novel has been made into a brilliant movie. From the opening of the film with Billy Pilgrim writing to the newspaper about his experiences of becoming unstuck in time, to the end when Billy and Montana Wildhack have just reproduced the last eveing of the year, and the fire bombing of Dresden during the war in which so many people were killed that has rendered him numb to feelings, emotion, even death. For Billy, there is no way to reconcile this horrible event except to merely not think about it--so he doesn't. The movie is well cast with virtual unknowns and the photography and music are quite effective. There is one particularly beautiful sequence where the POW's enter the city of Dresden, the effect is overwhelming in contrast to all which has gone before and all that comes after.

See Slaughterhouse Five.

Anyone who can manage to close his eyes to its message, unfortunately, will be contributing to the creation of a sad society in which the best it has to offer is a BILLY PILGRIM. Now Playing CROSSROADS THEATRE
HAVE YOU NOTICED?
NEW-LOOK BOOKSTORE
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YOGURT
ASSORTED
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AT SNACK BAR -35 CENTS

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Wry Wizardry
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First, to protect your house, try decorating the outside with a few common hex-signs. Some gayly painted pentacles (six-sided stars enclosed in a circle) and a white handprint over each doorway should do the trick. For added security, garlic, bay branches, or witch hazel are handy anti-witch devices. But best of all is holy water
sprinkled on the walk.
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MAY UDJAT BE WITH YOU ON ALL HOLLOW's EVE
(This article reprinted from CROW'S NEST,
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in time, to the end when Billy and Montana Wildhack have just reproduced a new son to the delight of their captors, the Tralfamadorians, one gets the dreadful feeling that there is something terribly wrong with this world of Billy Pilgrims. For some reason Billy seems to be oblivious to all the events of his life and we come to find out that it was his witnessing of the fire bombing of Dresden during the war in which so many people were killed that has rendered him numb to feelings, emotion, even death. For Billy, there is no way to reconcile this horrible event except to merely not think about it so he doesn't. The movie is well cast with virtual unknowns and the photography and music are quite effective. There is one particularly beautiful sequence where the POW's enter the city of Dresden, the effect is overwhelming in contrast to all which has gone before and all that comes after. See Slaughterhouse Five.

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