The ping-pong table in our Student Lounge is proving a cathartic or energizer. It most certainly is generating more interest in the game daily. If you know your ping pong, why not get into a tournament? Anyone wishing to participate in tournaments should check the bulletin board for schedules and deadlines.

**ANY SAILING ENthusIAsts**

- Sailboats are available -- **NO CHARGE!!!!!**
- Must be proficient enough to pass test (of course).
- Further information available at S.A. desk.
- 27 November TH-RECEIVING RESULTS (guaranteed to take the stuffing out of you), at DAVIS ISLAND YACHT CLUB

**GOLFERS**

DO NOT WALK

**Bone!!!!!!!** S.A. desk can still sign you up for the 7 November (Sunday) TOURNAMENT AT :

- SUNSET GOLF COURSE
  - (Individual Handicap - TROPHIES AWARDED)

**VOLLEYBALL**

SCHEDULES: Every Friday - 3:30 - 4:30

Team scores for this quarter to date:

<table>
<thead>
<tr>
<th>APPLE PARK</th>
<th>3 - 0</th>
</tr>
</thead>
<tbody>
<tr>
<td>SPHINX</td>
<td>2 - 0</td>
</tr>
<tr>
<td>MARINE SCIENCE</td>
<td>1 - 2</td>
</tr>
<tr>
<td>301</td>
<td>1 - 1</td>
</tr>
<tr>
<td>VAGABONDS</td>
<td>0 - 3</td>
</tr>
</tbody>
</table>

**BASEBALL**

Schedules listing all U.S.F. games from 1 December through February '72. All applications for season, etc. are all obtainable at S.A. desk.

**HOCKEY**

Games are almost over (5 and 13 November remaining). See S.A. desk bulletin.

**INFORMATION**

**BOOKSTORE HOURS**

- Monday-Thursday 9-11 3-7
- Friday 9-1

**Library Hours**

- Monday-Thursday 9 am-10 pm
- Friday 9 am-3 pm

**TYPING ROOM**

- 221-C in Building A

**Swimming Pool and Recreation Facilities**

- Weekdays 11:00-6:00
- Saturday 10:00-6:00
- Sunday 11:00-6:00

JUDY LINCOLN was the first person to utilize the Snack Bar.

**DISCOUNT**

Discount tickets may be purchased by full-time paying students from the St. Petersburg Campus at the Activities Desk. There is a limit of two tickets per student. Discount prices are offered for the following events listed at the Bayfront Center:

- "East of the Sun, West of the Moon" - Nov. 5
- The Carpenters Concert - Nov. 5
- Hockey - Nov. 3, 5, 6, etc.
- Tiny Tex Show - Nov. 7
- Floatwood Sea Concert - Nov. 7
STUDENT ASSOCIATION

30% of those eligible to vote did in the recent Student Elections. On a percentage basis, this is an average of 20% better than the majority of University Elections. Tampa had only a 10% turn-out of eligible voters last year.

ELECTED OFFICERS ARE:

- Lou Kubler --- President
- Tom Ford ----- Vice-President
- Ron Egger----- Treasurer
- Judy Wilhite-- Secretary

PERMANENT COMMITTEE CHAIRMAN ARE:

- Finance Committee - Ron Egger
- Organizations - Tom Ford
- Community Relations - Colette Trump
- Internal-Exterior Relations - Chuck Bolac
- Entertainment - Linda LaPointe

Constitutional Committee jointly carried by Randy Cornelius and Larry Richter. This committee has submitted the first revision draft of the Constitution.

A beer license has been applied for from the State Beverage Commission by the food service division of USF. Let's hope it goes through.

Editorial position is still open. We stress that anyone interested please apply before the cut-off date - Thursday, November 4, at 4:00 p.m. File your application at Student Activities Desk - B-Sldg.

We are planning an extensive community relations program entailing students and civic leaders.

FRIDAY FILM SERIES

FREE

Auditorium - 8:00p.m.

NOV. 5  "Rachael, Rachael"
NOV. 12  "Hotel"
NOV. 19  "A Boy Named Charlie Brown"

ST. PETERSBURG TIMES LAUNDS THE SENIOR ACCOUNTING ORGANIZATION

The SAO has been working hard since June to promote interaction between the small business community and the Service Corp of Retired Executives. The project workers are in the midst of twelve counseling cases under the supervision of USFSP and the Small Business Administration. The times article Monday, Nov. 1st on page 63 not only is a fine story, but points out the important role USFSP can play in the community.

Closer to home the SAO is still trying to set up their book selling project. Under this plan books will be taken on consignment to sell at a higher price than their trade in value at the bookstore. Complete details will be presented at the Nov. 11th meeting at 3:30 p.m. in room 224A in A-Sldg. DON'T MISS IT!

ANYONE FOR LUNCH?

Speaking of speakers, 200 JAMES of Raymond, James and Associates can be heard Nov. 3rd at the Princess Martha Hotel. For the exact luncheon time contact SAO President, Jon Angier at 527-7918.

COME FLY WITH ME -

That's the cry of Dave Russell, President of the USF Flyin' Club. The Club is in the lookout for new members. If you want to get in on the activities either in Tampa or St. Pete you have no further to go than a phone. For up to date information call Tom Ford at 894-8803 right here in St. Pete.

Reach Out and Touch a Child

Will be the theme of a presentation given by the St. Pete Psychology Club. Be at RM. 120 in the new wing at 12 noon and hear Dr. Viola Brodie from the St. Petersburg Child Guidance Clinic explain the importance of body contact. The lecture is in two parts, the first one on Wed., Nov. 3rd and the second on Thurs., Nov. 4th. ANYONE INTERESTED IN CHILDREN IS WELCOME TO ATTEND.

All Psychology majors are being asked to attend the Psi Chi meeting Nov. 3rd at 11:30 A.M. Membership requirements will be discussed.

The PHOTO CLUB needs you.

for both membership and modeling contact the Club through Box 136, USF, St. Pete 33701. There are no dues in this club and the Dark Room which will be ready Oct. 22 will be equipped with special instruction on an individual basis.

Last Wednesday the club was invited to attend a film and slide lecture by Ko-So labs on some of the most modern photography equipment in the Nikon F-2 Series.
The ping-pong table in our STUDENT LOUNGE is proving a catharsis or energizer. It most certainly is generating more interest in the game daily! If you know your pings from your pongs why not Get into a tournament!

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Golfers-Run
Do Not Walk
Hurry!!! S. A. Desk can still sign you up for the 7 November (Sunday) Tournament at Sunset Golf Course (Individual Handicap- Trophies Awarded)

Volleyball:
Schedule: Every Friday- 3:30-4:30
Team Scores for this quarter to date:
- Apple Farm 2-0
- Spikers 2-0
- Marine Science 1-2
- SAO 1-1
- Vagabonds 0-3

Basketball:
Schedules listing all U.S.F from December through February ’72 and Applications for season, etc - are all obtainable at S. A. Desk

Soccer:
Games are almost over (5 and 13 November remaining). See S. A. Desk Bulletin

Name the Coffeehouse
Deadline: Nov. 5
Prize: Yearly pass to Coffeehouse (worth $20.00)
Enter at Student Activities Desk, Bldg. B.

Applications for Editor
Persons interested in being editor of the Crow’s Nest during this year should apply at the Activities Desk before Friday, Nov. 5.

Welcome Mrs. Plummer and Assistants!
Snack Bar Opens Today!
Student Association Meetings are held every Tuesday at 8:00 AM in the Student Lounge.

Information
Bookstore: Monday-Thursday 9-1, 3-7
Friday 9-1
Library Hours: Monday-Thursday 9 am- 10 pm
Friday 9 am - 5 pm
Typing Room
Swimming Pool and Recreation Facilities
Monday-Thursday
Friday 9-1: 3-7
9-1
Monday-Thursday
Friday
9 am-10 pm
9 am- 5 pm
221-C in Building A
Weekdays
Friday
Saturday
Sunday
11:00-5:00
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Judy Lincoln was the first person utilize the Snack Bar.

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Monday, Nov. 15
through
Friday Nov. 19
REGISTRATION
St. PETERSBURG CAMPUS
Wednesday, Dec. 1
3:30-6:30 PM